## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

: William S. Bess, Neema Kulkarni, Suhas H. Ambike and Michae P

Ramsay

Serial No.: 09/535,005 Art Unit : 1623

Filed : March 23, 2000

Examiner: Not Assigned

For : FAST DISSOLVING ORALLY CONSUMABLE FILMS CONTAINING AN ION

**EXCHANGE AS A TASTE MASKING AGENT** 

RECEIVED

JAN 2 3 2000

## FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97

JAN 25 2001

TECH CENTER 1600/2900

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Please find, pursuant to 37 C.F.R. § 1.98(a)(1), the enclosed Form PTO-1449 which contains a list of patents, publications, or other items that have come to the attention of one or more of the individuals designated in 37 C.F.R. § 1.56(c). While no representation is made that any of these references may be "prior art" within the meaning of that term under 35 U.S.C. §§ 102 or 103, the enclosed list of references is disclosed so as to fully comply with the duty of disclosure set forth in 37 C.F.R. § 1.56.

Moreover, while no representation is made that a specific search of office files or patent office records has been conducted or that no better art exists, the undersigned attorney or agent of record believes that the enclosed art is the closest to the claimed invention (taken in its entirety) of which the undersigned is presently aware, and no art which is closer to the claimed invention (taken in its entirety) has been knowingly withheld.

## **CERTIFICATION PURSUANT TO 37 C.F.R.§1.8**

I hereby certify that this Information Disclosure Statement and the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231 on 18, 2001

Mary M Helmken

(Signature of person mailing papers, Date)

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In accordance with 37 C.F.R. §§ 1.97 and 1.98, a copy of each of the listed references or relevant portion thereof is also enclosed.

Please credit any overpayment or charge any additional fees to Deposit Account No.: 23-0458.

Respectfully submitted,

Evan J. Federman

Attorney for the Applicant

Reg. No. 37,060

**Direct Communications To:** 

Evan J. Federman Warner-Lambert Company 201 Tabor Road Morris Plains, New Jersey 07950 (973) 385-5263